

Debbie Trice  
Mayor



Vice Mayor Kathy Kelley Ohlrich  
Commissioner Jen Ahearn-Koch  
Commissioner Liz Alpert  
Commissioner Kyle Battie

## **REGULAR CITY COMMISSION MEETING OF MAY 18, 2026**

**WELCOME** to a Regular meeting of the City Commission. This Agenda includes all matters scheduled to come before the Commission at this meeting. It is prepared to help you follow the proceedings of the meeting. Your interest is appreciated, and we invite your comments. Input from citizens is important; we need and welcome it.

**If you wish to address the Commission, please fill out a "Request To Speak" Form** located on the table at the back of the Commission Chambers. Fill out the form completely, indicating the Agenda Item to which you intend to speak, and place the form in the box on the table. **If you intend to speak under Citizens' Input Concerning City Topics**, the subject should also be noted on the "Request To Speak" Form. **Agenda Items for which citizens' comments are not permitted are noted.** In general, these will be items on which a public hearing has previously been held. Listed below are the time limits established for speaking:

- **Public Hearings - Quasi-judicial:** A reasonable amount of time to be determined by the City Commission will be provided to Applicants and Affected Persons desiring to speak.
- **Public Hearings - Legislative:** Citizens desiring to speak are allowed five (5) minutes. Petitioners are allowed fifteen (15) minutes with a five (5) minute rebuttal at the close of the public hearing. We will ask you to take an oath that all evidence and testimony presented during the public hearing are truthful.
- **Citizens' Input Concerning City Topics** - Citizens desiring to speak are allowed three (3) minutes. Remember, appearances before the Commission are not a substitute for attempting to resolve your issue(s) through the appropriate administrative channels. **Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda.** Questions and answers shall not be permitted. Matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting. We expect that citizens have first attempted to speak directly with the City's Administration.
- **Other Agenda Items permitting citizens' comment** - Citizens desiring to speak are allowed **three (3) minutes.** Agenda items for which citizens' comments are not permitted are noted in the left margin of the Agenda.

The City Auditor and Clerk will forward all Request to Speak forms to the Mayor. When the Mayor calls your name, come to the Commission table, and restate your name for the record. We ask that your comments be limited to the subject of the Agenda Item. Remember, we are always happy to listen to your comments; however, this is not intended to be an extended question and answer session.

Again, the City Commission thanks you for taking the time to participate in our meeting.

**DEBBIE TRICE**  
Mayor



## AGENDA

**REGULAR CITY COMMISSION MEETING**

**May 18, 2026**

**CITY HALL**

**City Commission Chambers  
9:00 AM**

**1565 First Street  
Sarasota, Florida**

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**\*\* PLEASE NOTE: THE COMMISSION WILL RECESS FOR LUNCH AT APPROX. 12:00P.M. \*\***

**CALL MEETING TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**APPROVE PROPOSED AGENDA SCHEDULE**

Citizens' comments are not permitted on Proposed Agenda Schedule

**I. COMMISSION PRESENTATIONS:**

- I.1 Proclamation Re: Recognizing May 16 - May 22, 2026 as National Safe Boating Week  
[I.1 Agenda Request Form.pdf](#)  
[National Safe Boating Week 2026-ADA.pdf](#)
- I.2 Proclamation Re: Recognizing May 17 - May 23, 2026 as National Public Works Week  
[I.2 Agenda Request Form.pdf](#)  
[Agenda Back Up.pdf](#)
- I.3 Proclamation Re: Recognizing May 18th, 2026, as Truly Valued Inc. 10th Anniversary Day  
[I.3 Agenda Request Form.pdf](#)  
[Truly Valued 10th Anniversary May 2026-ADA.pdf](#)
- I.4 Presentation Re: Employee of the Month for May 2026  
[I.4 Agenda Request Form.pdf](#)  
[Agenda Request - May 2026.pdf](#)

**II. SCHEDULED PRESENTATIONS:**

Scheduled Presentations are limited to 7 minutes. No action may be taken by the Commission other than referral to the administration. Citizens comments are not permitted on Scheduled Presentations

II.1 Presentation Re: Sarasota School of Arts and Sciences America 250 Student Artwork Quilt

[II.1 Agenda Request Form.pdf](#)

**PLEDGE OF PUBLIC CONDUCT**

**III. CITIZENS' INPUT CONCERNING CITY TOPICS:**

(Limited to 30 minutes)

Note to the Public:

At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

**IV. APPROVAL OF MINUTES:**

Citizens' comments are not permitted on Approval of the Minutes items.

IV.1 Approval Re: Minutes of the Regular Sarasota City Commission Meeting of April 20, 2026 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.1 Agenda Request Form.pdf](#)

[26-04-20 Regular.FINAL.pdf](#)

**V. BOARD ACTIONS:**

**City Commission to recess and convene into a Special Session of the Community Redevelopment Agency**

**COMMUNITY REDEVELOPMENT AGENCY:**

CRA.1. Approval Re: Minutes of the Special Community Redevelopment Agency Meeting of April 06, 2026 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[CRA.1 Agenda Request Form.pdf](#)

[26-04-06 CRA.FINAL.pdf](#)

CRA.2. Approval Re: Community Redevelopment Agency (CRA) Financial Statements, Independent Auditors' Report and Required Auditor Communication Letter from Independent Auditors, Forvis Mazars, LLP, for fiscal year end September 30, 2025

[CRA.2 Agenda Request Form.pdf](#)

[CRA\\_Financials\\_-\\_final\\_FY25.pdf](#)

## Community Redevelopment Agency to adjourn and reconvene as the City Commission

### VI. CONSENT AGENDA NO. 1:

Note to the Public: All matters listed under Consent Agenda No. 1, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

VI.1 Approval Re: City of Sarasota Annual Comprehensive Financial Report and Required Auditor Communication Letter for fiscal year end September 30, 2025

[VI.1 Agenda Request Form.pdf](#)

[ACFR\\_FY25\\_Combined documents.pdf](#)

VI.2 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Proposed Termination of Easement and Release of Reserved Temporary Easement

[VI.2 Agenda Request Form.pdf](#)

[Termination of Easement Final Clean Signature Version 4.30.26.pdf](#)

VI.3 Approval Re: Fiscal Year 2026-2027 Annual Expenditure Budget for the City of Sarasota Bayfront Mooring Field in the amount of \$157,037.66

[VI.3 Agenda Request Form.pdf](#)

[Fiscal Year 2026-2027 Annual Expenditure Budget Mooring Field Back Up.pdf](#)

VI.4 Approval Re: Federal FY2026-2030 Draft Consolidated Plan/Year 1 Annual Action Plan Approval and Advertisement

[VI.4 Agenda Request Form.pdf](#)

[DRAFT Consolidated Plan 2026-2030\\_Yr 1 AAP\\_Appendices.pdf](#)

VI.5 Approval Re: Authorize the Mayor or City Manager to execute any and all documents which may be required in order to complete the Property Acquisition, specifically the Purchase and Sale Agreements, Closing Affidavits and Agreements, Settlements Statements and any other necessary closing documents, as well as the Developer Agreement. Approval of HOME-ARP Developer Agreement between the City of Sarasota and Community Assisted and Supported Living, Inc. and Purchase and Sale Agreement

[VI.5 Agenda Request Form.pdf](#)

[HOME-ARP\\_COS-CASL Developer Agreement-Purchase and Sale Agreement.pdf](#)

VI.6 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Deed of Easement between the City of Sarasota and Florida Power & Light for Underground Transmission Service to the Municipal Auditorium and Bayfront Community Center

[VI.6 Agenda Request Form.pdf](#)

[Agenda Back Up Documents.pdf](#)

VI.7 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Local Agency Program Agreement between the City of Sarasota and the State of

Florida Department of Transportation for the U.S. 41 from Myrtle Street to General Spaatz Boulevard Resurfacing and Safety Improvements Project  
[VI.7 Agenda Request Form.pdf](#)  
[Back Up Documents for Agenda.pdf](#)

**VII. CONSENT AGENDA NO. 2:**

Note to the Public: All matters listed under Consent Agenda No. 2, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

VII.1 Adoption Re: Proposed Resolution No. 26R-3394, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish a revenue and expenditure budget in the Fleet Fund in the amount of \$375,000.00 for fuel price hikes, increased repairs associated with delays in equipment replacement along with an increase in towing cost

[VII.1 Agenda Request Form.pdf](#)

[Res\\_26R-3394\\_Backup\\_05.18.26\\_ada.pdf](#)

VII.2 Adoption Re: Proposed Resolution No. 26R-3395, authorizing the Mayor and the City Auditor and Clerk to execute the local agency program agreement between the State of Florida Department of Transportation and the City of Sarasota for the U.S. 41 (S.R. 45) from Myrtle Street to General Spaatz Boulevard Resurfacing and Safety Improvements Project, providing for severability if any of the parts hereof are declared invalid, etc. (Title Only)

[VII.2 Agenda Request Form.pdf](#)

[Back Up Documents for Agenda.pdf](#)

VII.3 Adoption Re: Proposed Resolution No. 26R-3396, authorizing the execution by the Mayor and attestation by the City Auditor and Clerk on behalf of the City of Sarasota of the Local Agency Program Agreement between the State of Florida Department of Transportation and the City of Sarasota for the design of Beneva Road to Bobby Jones Golf Club/ Circus Boulevard Project; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only)

[VII.3 Agenda Request Form.pdf](#)

[Agenda Back Up.pdf](#)

VII.4 Adoption Re: Proposed Resolution No. 26R-3397, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish a expenditure budget in the Special Revenue Funds by transferring \$1,632,950.16 from the Lidar Mapping project to the Bayfront Seawall project for construction

[VII.4 Agenda Request Form.pdf](#)

[Res\\_26R-3397\\_Backup\\_05.18.26\\_ada.pdf](#)

VII.5 Adoption Re: Proposed Resolution No. 26R-3399, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental

appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish an expenditure budget in the amount of \$250,000.00 within the General Fund, utilizing available fund balance, for services related to the Acoustic Study

[VII.5 Agenda Request Form.pdf](#)

[Res 26R-3399 Backup 05.18.26.pdf](#)

VII.6 Adoption Re: Second Reading of Proposed Ordinance No. 26-5590, amending the Code of the City of Sarasota; Chapter 33, Traffic and Motor Vehicles; Article IV, Stopping, Standing, or Parking; to increase the number of hours during which paid parking is in effect for on-street parking spaces, for surface parking lots and for City parking garages as more fully set forth herein; and to further increase fines for violation of City parking regulations as more fully set forth herein; providing for the severability of the parts hereof; repealing ordinances in conflict, etc. (Title Only)

[VII.6 Agenda Request Form.pdf](#)

[Back Up Materials and Documentation Ordinance 26-5590 5.18.26.pdf](#)

VII.7 Adoption Re: Second Reading of Proposed Ordinance No. 26-5995, to rezone that certain parcel of real property totaling approximately +/- 0.08 acres, located on the north side of Ringling Boulevard, being west of Lime Avenue and east of School Avenue, with a street address of 2283 Ringling Boulevard, from the Commercial General (CG) Zone District to the Downtown Edge (DTE) zone district; all as more particularly set forth herein, etc. (Title Only) (Application No. 26-RE-01) (Applicant Joel J. Freedman, AICP, as Agent representing CGCSZ LLC, Property Owner)

[VII.7 Agenda Request Form.pdf](#)

[26-REN-01 Agenda Backup.pdf](#)

## **VIII. BOARD APPOINTMENTS:**

## **IX. UNFINISHED BUSINESS:**

IX.1 Presentation and Discussion Re: Update on The Bay Park Phase 3A and 3B Design and Funding with Parking Garage Design

[IX.1 Agenda Request Form.pdf](#)

[Bay Park Conservancy Phase 3A and 3B Update Backup FINAL.pdf](#)

IX.2 Discussion Re: Downtown Master Plan Update Ad-Hoc Committee

[IX.2 Agenda Request Form.pdf](#)

[May 18 Backup Material Downtown Master Plan Update.pdf](#)

IX.3 Presentation Re: Procurement process for the Downtown Master Plan Consultant Solicitation and Authorize the Mayor and City Auditor and Clerk to execute the Agreement between the City of Sarasota and MKSK, Inc. (RFP #26-19RH) for the Downtown Master Plan Consultant

[IX.3 Agenda Request Form.pdf](#)

[Fully Executed Procurement backup \(2\).pdf](#)

IX.4 Adoption Re: Proposed Resolution No. 26R-3398, amending the budget for the

fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish an expenditure budget in the amount of \$500,000.00 within the General Fund, utilizing available fund balance, for services related to the Downtown Master Plan update

[IX.4 Agenda Request Form.pdf](#)

[Res 26R-3398 Backup 05.18.26.pdf](#)

- IX.5 Adoption Re: Second Reading of Proposed Ordinance No. 26-5591, an ordinance of the City of Sarasota, Florida amending the Code of the City of Sarasota; Chapter 33, Traffic and Motor Vehicles; to establish maximum time limits for the use of the day docks at the Bay Park as more fully specified herein; and to change the title of Article IV of Chapter 33 and the title of Division 2 within said Article IV as provided herein; repealing ordinances in conflict; providing for severability of the parts hereof, etc. (Title Only)

[IX.5 Agenda Request Form.pdf](#)

[Back Up Materials and Documentation Ordinance 25-5591- Revised No fees.pdf](#)

[Presentation Ordinance No 26-5591 Revised.pdf](#)

## **X. LEGISLATIVE PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

- X.1 Public Hearing Re: Proposed Ordinance 26-5596, amending the Sarasota City Code, Chapter 16, Article II, collection and disposal of recyclable materials and solid waste; Division 2, mandatory solid waste collection, Section 16-27, fees for removal of solid waste by city-amounts, etc., to increase the rates set forth therein by adding a uniform surcharge of \$3.63 per account to be used to fund the City of Sarasota Natural Disaster Collection Reserve Account; and to delete provisions setting the rates that were previously in effect for fiscal years 2023/24 and 2024/25, amending the Sarasota City Code, Chapter 13 emergencies, to add thereto a new Section 13-7 to be entitled "Natural Disaster Collection Reserve Account" In order to codify resolution 26R-3372; Providing for the severability of the parts hereof, etc. (Title Only)

[X.1 Agenda Request Form.pdf](#)

[Ordinance 26-5596\\_Agenda Backup.pdf](#)

## **XI. QUASI-JUDICIAL PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

## **XII. NEW BUSINESS:**

- XII.1 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Restated Lease Agreement between the City of Sarasota and the Sarasota Outboard Club, Inc.

[XII.1 Agenda Request Form.pdf](#)

[Sarasota Outboard Club Supporting Documents.pdf](#)

XII.2 Presentation Re: Draft Repetitive Loss Area Analysis (RLAA) and Request for Input

[XII.2 Agenda Request Form.pdf](#)

[Agenda Item Backup.pdf](#)

**XIII. CITIZENS INPUT CONCERNING CITY TOPICS:** (Limited to 30 minutes)

Note to the Public: At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

**XIV. REMARKS OF COMMISSIONERS, ANNOUNCEMENTS AND ITEMS FOR NEXT AGENDA:**

**XV. OTHER MATTERS/ADMINISTRATIVE OFFICERS:**

**XVI. ADJOURN**

**MEETING NOTICE**

Meeting Notice

[5-18-26 Regular Meeting Notice.pdf](#)

[5-18-26 CRA Meeting Notice.pdf](#)

**CITY COMMISSION RULES OF PROCEDURE**

City Commission Rules of Procedure

[CC.RulesofProcedure.AdoptedMay42026.pdf](#)





## Notice to the Public

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The City of Sarasota is committed to providing qualified disabled individuals an opportunity to participate in meetings of the City Commission.

The City of Sarasota prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex or gender, marital or familial status, religion, sexual orientation, veteran status, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information such as Braille, large print, audiotope, etc., should contact: The City of Sarasota ADA Coordinator, Jake Brown, at (941) 263-6299 or by email at [adacoordinator@sarasotafl.gov](mailto:adacoordinator@sarasotafl.gov).

In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in a meeting should contact the ADA Coordinator at (941) 263-6299 at least three business days prior to the date of the meeting as to the nature of the auxiliary aids and/or service necessary.

Every effort will be made to provide such aid or service to the extent that they are reasonable, do not result in undue financial or administrative burden, and do not alter the fundamental nature of the meeting. Consideration will be given to the individual's preferred aid or service. However, alternatives may be provided if in the City's determination such alternatives provide an effective means of communication. For the benefit of individuals utilizing hearing aids with a T-coil, the City Commission Chambers and SRQ Media Studio are outfitted with a Hearing Induction Loop for enhanced hearing assistance.

Proceedings will be electronically recorded. Should an individual feel that a verbatim transcription of the proceedings may later be needed, said individual has the burden and expense of arranging for same. Copies of the electronic recording may be purchased from the Office of the City Auditor and Clerk.

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**Shayla Griggs**  
City Auditor and Clerk